

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, John E. Jack has presented to the State Engineer of the State of Nevada Proof of Appropriation of Water, from Six Mile Creek through Ditches Nos. 3, 4, and 5 (#5 being #6 on map) for irrigation, stockwatering and domestic

are purposes. The points of diversion of water from the source ~~is~~ ^{are} as follows:
Ditches Nos. 3 & 4, - in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 25, T. 40 N., R. 51 E., MDB&M
Ditch No. 5 (No. 6 on map) in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, T. 40 N., R. 52 E., MDB&M
situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 51, Chapter 140, Statutes of 1913, ~~as amended by Chapter 253, Statutes of 1915,~~ has determined the extent, purpose, and date of priority of such appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator John E. Jack

Postoffice address Tuscarora, Elko County, Nevada.

Amount of appropriation 1.773 cubic feet of water per second, or 428.46 acre feet per season.

Period of use, from March 15th to July 15th of each year

Date of priority of appropriation 1885

Description of irrigated land to which water is appurtenant is as follows:

Ditch No. 3	(4.65	acres harvest crops	NE $\frac{1}{4}$ NE $\frac{1}{4}$	Sec. 25, T. 40 N., R. 51 E.)	0.146 c.f.s. or 35.25 ac. ft. per season
	(7.10	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	" " " "	
	(3.84	"	NE $\frac{1}{4}$ NE $\frac{1}{4}$	" " " "	
	(3.50	"	SE $\frac{1}{4}$ NE $\frac{1}{4}$	" " " "	
Ditch No. 4	(9.87	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	" 30 " 52	
	(9.69	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	" " " "	
	(1.61	"	NE $\frac{1}{4}$ SW $\frac{1}{4}$	" " " "	0.690 c.f.s. or 166.53 ac. ft. per season
	(15.63	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	" " " "	
	(1.33	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	" " " "	
	(9.46	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	" 31 " "	
Ditch No. 5 (No 6 on map)	(0.53	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	" " " "	
	(0.05	"	SW $\frac{1}{4}$ SW $\frac{1}{4}$	" 30 " "	
	(0.67	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	" " " "	
	(1.96	"	SW $\frac{1}{4}$ NW $\frac{1}{4}$	" " " "	
	(6.92	"	NW $\frac{1}{4}$ SW $\frac{1}{4}$	" " " "	
	(0.50	"	NE $\frac{1}{4}$ NW $\frac{1}{4}$	" " " "	0.937 c.f.s. or 226.68 ac. ft. per season
	(23.43	"	SE $\frac{1}{4}$ SW $\frac{1}{4}$	" " " "	
	(12.11	"	SW $\frac{1}{4}$ SE $\frac{1}{4}$	" " " "	
	(20.97	"	NW $\frac{1}{4}$ NE $\frac{1}{4}$	" 31 " "	
142.82 acres - total					

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose for which acquired.

IN TESTIMONY WHEREOF, I, ROBERT A. ALLEN, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this

31st day of December, A D. 1926.

Robert A. Allen
State Engineer

Recorded Elko 3 Pages 149-150
Elko County Records



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compared